

**2008 4-H/FFA ORDER FORM**  
**YOUTH PARTICIPANT TICKETS & PARKING**

Complete and return form by **August 15**  
Kansas State Fair, Competitive Exhibit Department, 2000 North Poplar, Hutchinson, KS 67502-5598

Number of Exhibits Entered: \_\_\_\_\_ Number of Exhibitors: \_\_\_\_\_

**PUBLIC PARKING LOTS ARE FREE AND DO NOT REQUIRE A HANGTAG**

**GREEN LOT PARKING AND DELIVERY HANGTAGS**

\_\_\_\_\_ Number of No Charge Green Season Hangtags (FFA Advisors & Extension Agents Only)  
(Maximum of **Two** per County and/or FFA Chapter)

\_\_\_\_\_ Number of No Charge **Delivery** Hangtags (Can be used Friday, Sept 5 thru Sunday, Sept 14)

**ADMISSION TICKETS**

\_\_\_\_\_ Youth Participant Gate Tickets @ \$2 ea. (Age 6-18).....\$ \_\_\_\_\_

\_\_\_\_\_ Adult Advance Gate Tickets @ \$5 ea (Over age 18).....\$ \_\_\_\_\_

\_\_\_\_\_ Senior Advance Gate Tickets @ \$4 ea (Age 60 and Over).....\$ \_\_\_\_\_

**PARKING**

\_\_\_\_\_ Yellow Lot Daily Parking @ \$10 ea – *Quantities Available are limited*.....\$ \_\_\_\_\_  
(Ag Mechanics & Dog Show Exhibitors Only)

**Daily Hangtag–Circle Date needed & how many of each:**

5 \_\_\_ 6 \_\_\_ 7 \_\_\_ 8 \_\_\_ 9 \_\_\_ 10 \_\_\_ 11 \_\_\_ 12 \_\_\_ 13 \_\_\_ 14 \_\_\_

\_\_\_\_\_ Purple Lot Daily Hangtags @ \$10ea - *Quantities Available are limited* .....\$ \_\_\_\_\_  
(Beef, Dairy, Sheep, Swine and Goat Exhibitors Only)

**Daily Hangtag - Circle Date needed & how many of each:**

5 \_\_\_ 6 \_\_\_ 7 \_\_\_ 8 \_\_\_ 9 \_\_\_ 10 \_\_\_ 11 \_\_\_ 12 \_\_\_ 13 \_\_\_ 14 \_\_\_

\_\_\_\_\_ Tan Lot Daily Hangtags @ \$10ea - *Quantities Available are limited* .....\$ \_\_\_\_\_  
(Horse Exhibitors Only)

**Daily Hangtag - Circle Date needed & how many of each:**

5 \_\_\_ 6 \_\_\_ 7 \_\_\_ 8 \_\_\_ 9 \_\_\_ 10 \_\_\_ 11 \_\_\_ 12 \_\_\_ 13 \_\_\_ 14 \_\_\_

**TOTAL DUE** .....\$ \_\_\_\_\_

Enclose your payment with a check payable to The Kansas State Fair. One Check from the County for the Total Amount is Preferred. **NO REFUNDS WILL BE ISSUED AFTER AUGUST 25.** Admission Tickets for volunteers in the 4-H/FFA Departments during the Fair are issued by the State 4-H Office **NOT** by the Kansas State Fair Office.

Name: \_\_\_\_\_ Job Title: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County Agent: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Office Use Only				
Received:	Order Mailed	Rect#	Ck#	\$