



**KANSAS STATE FAIR**  
**SEPTEMBER 7-16, 2007**  
**AGRICULTURAL CHALLENGE OF CHAMPIONS**

Refunds issued for entries canceled by **August 25**. Tickets and parking are not refundable.

Sponsored by: **KANSAS FAIRS ASSOCIATION**

*must be postmarked by August 15*

Mail form to: KANSAS STATE FAIR, Competitive Exhibits Department, 2000 N. Poplar, Hutchinson, KS 67502-5598, 620-669-3621

FIRST NAME:

LAST NAME:

Address

City:

State:

Zip:

County

Telephone

Email Address: (Optional)

**Social Security #**

(The Kansas State Fair will keep your SS# confidential)

**(Social Security Number or Federal Identification Number is required for payment.)**

I hereby certify that animals listed on reverse side are entered for exhibition in accordance with rules and regulations of the Kansas State Fair and the International Association of Fairs and Expositions National Code of Show Ring Ethics. I agree to abide by all rules and regulations of the Kansas State Fair, including release schedules.

Signature \_\_\_\_\_ Date \_\_\_\_\_

I hereby certify that the individual listed is eligible and will compete in accordance with the rules and regulations of the Kansas State Fair.

Signature \_\_\_\_\_ Date: \_\_\_\_\_

(Exhibitor)

Signature \_\_\_\_\_ Date: \_\_\_\_\_

(Parent or Legal Guardian)

Signature \_\_\_\_\_ Date: \_\_\_\_\_

(4-H Agent or FFA Advisor)

Signature \_\_\_\_\_ Date: \_\_\_\_\_

(County Fair Board Representative)

**ADMISSION (one ticket required per person per day, except for Monday which is \$1.00 admission day)**

Exhibitor Admission Tickets (By August 15)..... @ \$2.00 each (Ages 6-18 if exhibiting) \$

Adult Admission Tickets (By August 15)..... @ \$5.00 each \$

Plan to park your vehicle in public parking lot A (North of State Fair Road). Contest will be held Sunday, September 9 at 2pm, in the Encampment Building in the Kansas Fairs Association Hall.

**TOTAL REMITTANCE** (In case of overpayment of fees, no refunds of \$5 or less will be issued.).....\$

\*Gate tickets and parking hangtags will NOT be mailed after August 15. Please pick up at the credential booth located at the Fairgrounds water park parking lot, 22<sup>nd</sup> & Severance.

**(Fair Use)**

Date Rec'd \_\_\_\_\_

Check # \_\_\_\_\_

Amount \$ \_\_\_\_\_

Receipt #CE - \_\_\_\_\_